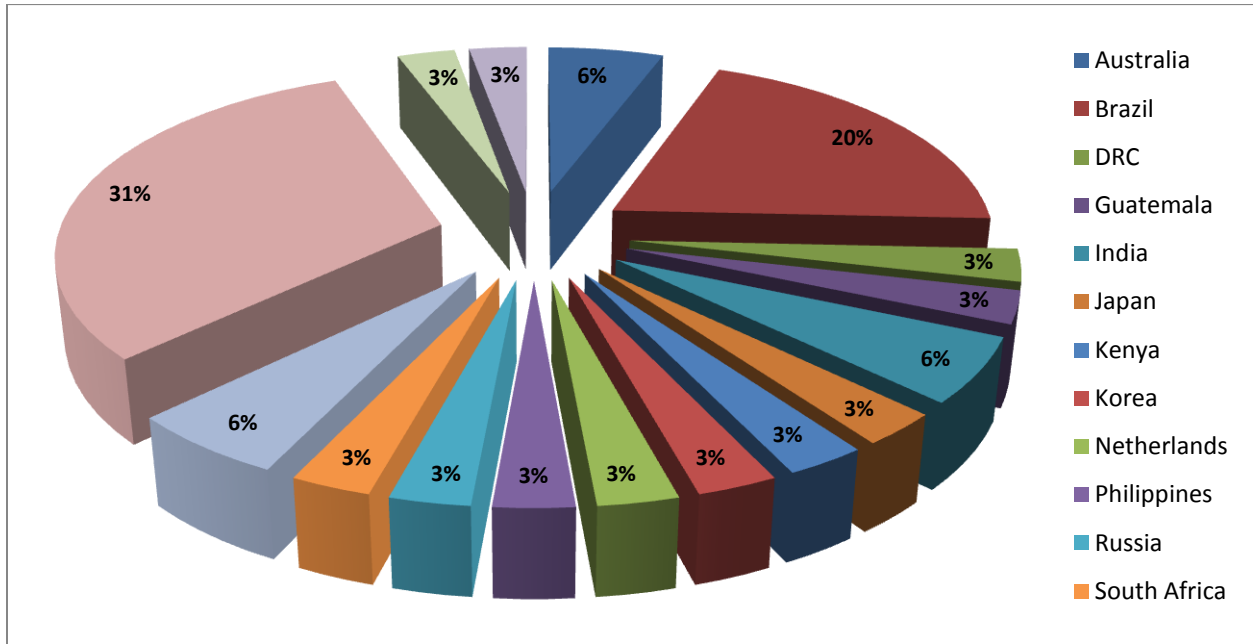


**Preliminary Report on the World Reformed Fellowship
Survey on Churches in the Covid-19 Pandemic**

This is a preliminary report on our ongoing survey of how churches that are connected to the WRF have responded over the last 10 months to the Covid-19 pandemic. The preliminary report only brings you the direct data (distribution of responses) and analysis will come once the survey is completed.

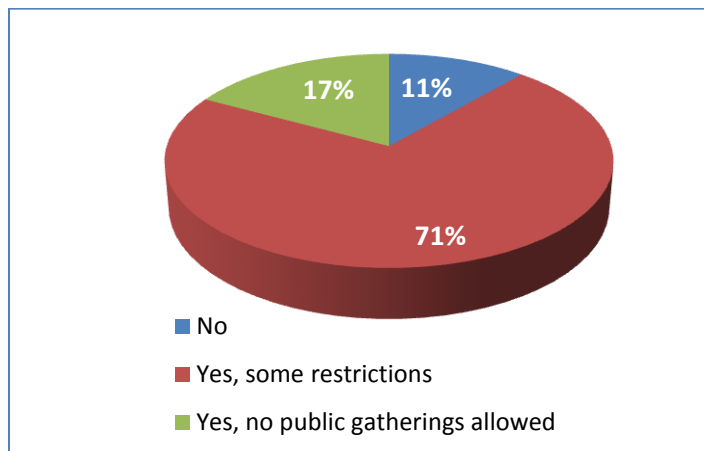
We have so far received responses from only around 6% of the churches and denominations that are members of the WRF (if you have not participated, please go to <https://forms.gle/VFkg2pNZVdjfH2Ht6> and give us your contribution!).

The responses represent churches in the following places:



A. Your church and ministry under current covid-19 related restrictions

1. Is your church presently subject to “in person” public meeting restrictions, by public authorities, due to Covid-19?



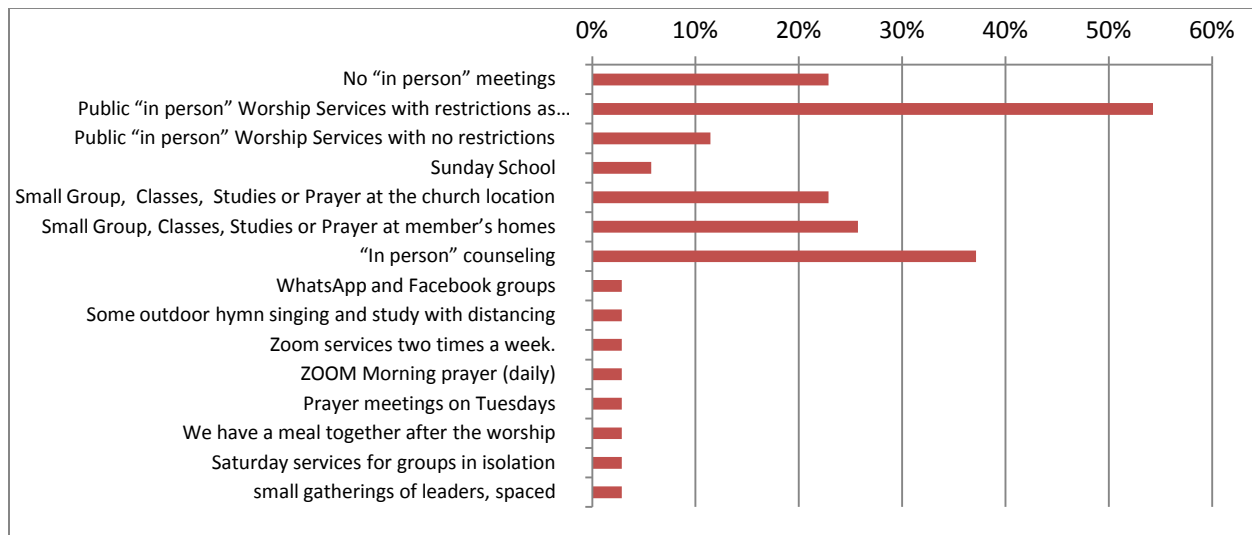
Please, in a few words, comment how your church has been affected and responded to the restrictions, if any. If your church is not under such restrictions, how has your church voluntarily responded to the current pandemic.

- Until this past Sunday, all of our Sunday morning worship services have been "virtual." We have had in-person Sunday evening services in our sanctuary, limited to 25 participants and we were required to sign up in advance if we want to attend. This past Sunday morning, we had an outdoor worship service on the church property. About 125 people attended. We were all socially distant from one another. We could bring our own lawn chairs and the church provided chairs for those who needed them. Communion was served in pre-arranged sealed cups. During the service, while we were "distant" from one another, we did not have to wear masks. Before and after the service, masks were required. Bulletins which included everything needed for the service were on tables as were places where offerings could be left. I worked extremely well.
- Distance, masks, sanitizer
- Limited inside attendance; unlimited outside attendance
- Some ministries have been on hiatus, such as chaplaincy to the military detachment and pastoral visits.
- Masks are voluntary and the pastors wear them, social distancing is practiced, hand sanitizer made available
- Our church has been affected by restrictions of Covid-19, first of all gatherings were forbidden then it was allowed 50 people only under preventative measures of wearing a face mask, using sanitizer, social distance of about a meter apart and no hand shake and also to disinfect the place of meeting before service and after service. We have decided to meet in houses and do studies with families as it was done by the early church. Acts 16:3-5,40; 20:20; Col. 4:15
- We have followed the restrictions until they became arbitrary; then we followed our medical team's advice
- We voluntarily closed for two months until we discerned a safe plan and procedure for opening back up.
- Hurting from lack of fellowship and corporate worship.
- We have only online service now, whereas before we used to have 4 times worship in the Lord's day, now we have only one for online with handful persons.
- While online ministries are appreciated, we do miss meeting regularly especially on Sundays. Lay ministries developed with elderly taking charge of the elderly, families of families etc. encouraged by clergy and elders. Deacons very active in care ministries that have arisen.
- Both online Video and outdoor gathering of no more than 50 persons. As a result fewer are attending or viewing
- no public on-site services since mid-March
- Our "primary" services are pre-recorded, audio & video. We also have an outdoor service, with Communion, each Sunday (weather permitting), but currently limited to 50 people.
- All churches in Uganda are still under lock down, we have now divided among our selves into home cells, we now pray through home cells.
- we missed the joy of fellowshiping, however online services helped unite us in study and prayers.
- Several weeks of no meetings, returned to F2F with distancing, masks and no singing in July. About 1/3 of the congregation is still joining online.
- A number of our members got infected, some of them died because of Covid-19, while others are still recuperating. We are still hearing some getting infected from time to time. We wholly support government

restrictions to refrain from holding public assemblies and since then have opted to hold worship services via YouTube and Facebook Live while holding Bible studies and small group meetings via Zoom.

- Currently restricted to 200 personal attendees on Sundays
- We are meeting on Sunday, but with a smaller representation of our congregation
- We cannot have worship services, celebrate the Lord's supper, and meet for Bible study.
- Our church was subjected to social distancing, wearing of face masks, provisions of hand sanitizers and exclusion of young ones from public meetings
- It is necessary to limit the number of participants per worship, wear a mask, maintain social distance.
- The church was for more than 4 months under restrictions of not gathering more than 20 people. So we had regrouped families into small groups meeting in home churches for worship and prayers
- We have been gathering in an open air area.
- We are meeting in open air in a rural setting
- We did not hold public meetings from mid March to the end of June. On-line only. Meetings restarted July with restrictions. More members and visitors coming every Sunday.
- Few members turn up for worship and the children are not studying, thus affecting their spiritual life. But the women and youth are involved in urban farming and ground nut paste processing business. They are also teaching the children to make charcoal out of banana peels, making reusable sanitary pads and craft making. The girl child have been affected so much by the lockdown due to this pandemic, in that teen pregnancies are now very common among the youths since they ate idle as a result of not going to school. On the health side, one of the Church members came up with a vision of opening up a health facility in the community near the church to help provide subsidized health care services to the less privileged people in the community especially the children and widows, among others.
- Our church developed a better and better format for online worship which included all aspects of our normal, very integrated service: music, prayer, congregational response, sermon, benediction. When 25 people were allowed to gather in our state, our church initiated Sunday evening vespers with communion. Hymn books and Bibles were removed from pews. Face coverings and social distancing were required. Bulletins were individually picked up from the foyer, as were professionally packaged all-in-one communion elements. More recently, we have been able to hold in-person Sunday morning services outside under the trees on our church property, still social distancing and using masks.
- We meet in the church building on Sundays, and it is acceptable and security is provided to avoid Al-Shabab Attack.
- The Japanese government actually just imposed guidelines and instructions for public meetings, however, many people are scared to join in public worship services. Some have been absent.

2. Which "in person" public meetings is your church presently holding? (mark all that apply)

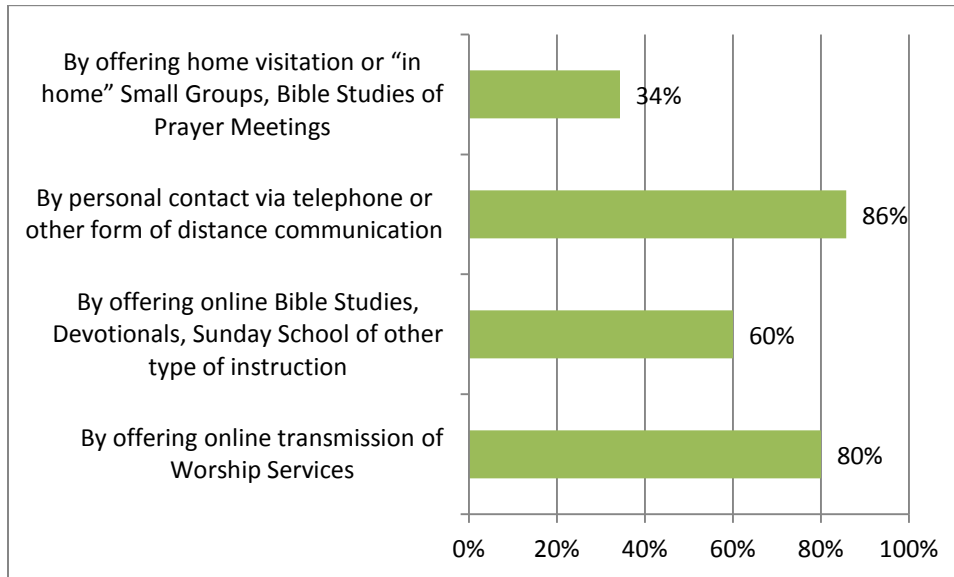


Please, in a few words, comment what has changed in how your church proceeds with the public aspect of her ministry, if this is the case.

- Our public worship and outreach have been dramatically affected by the pandemic.
- People under stress
- Large scale outdoor meetings; video of Sunday services on many platforms
- virtual accompaniment
- Shorter services, reduced singing, only holding Sunday morning worship
- What has changed is the attendance, only a few are coming to the service on a Sunday, while the majority maybe fearful, or backslidden.
- we are more visible as we are outdoors!
- More digital media
- Quickly developed live, online streaming.
- I think, true born again Christians pursue more the communion with God, but nominal members are getting loose their interests in coming to the church. So personal contact through SNS activities is required much more to care for them.
- Online services display bank details for tithing and diagonal work. Daily devotions following consecutively through a bible book.
- everything on-line via live stream services
- Limited "live" worship, no classes, no childcare; small groups online only, counseling limited to outdoor, masked, distanced
- Christians faith are now gone down.
- since we are not meeting in person, we are talking to each other more often, by means of WhatsApp, Zoom. Bluejeans etc online platforms.
- No singing, providing an online feed via Zoom and including those on Zoom in our worship (e.g. Bible reading, leading in prayer).
- We're doing everything online.
- We are cooperating with a congregation from another denomination for online services
- We have weekly online services and Bible study.
- Restrictions on gatherings!
- Change of venue
- Few people turn up for worship and church services have become very expensive as members/church have to buy face masks, hand sanitizer and gun thermometers. The church has to follow the SOPs set by the government.

- Youth meetings are being held online or outside. A few small groups are meeting by Zoom. Most programming has been canceled, though women's Bible Study will restart shortly, with two small groups meeting in the church education building and one group meeting via Zoom.
- Since we are living as a minority among the Muslims, we have adjusted peacefully.
- Actually, being in Japan, there hasn't been any changes

3. How is your church continuing to serve those who are completely unable or unwilling to leave their homes? (mark all that apply)

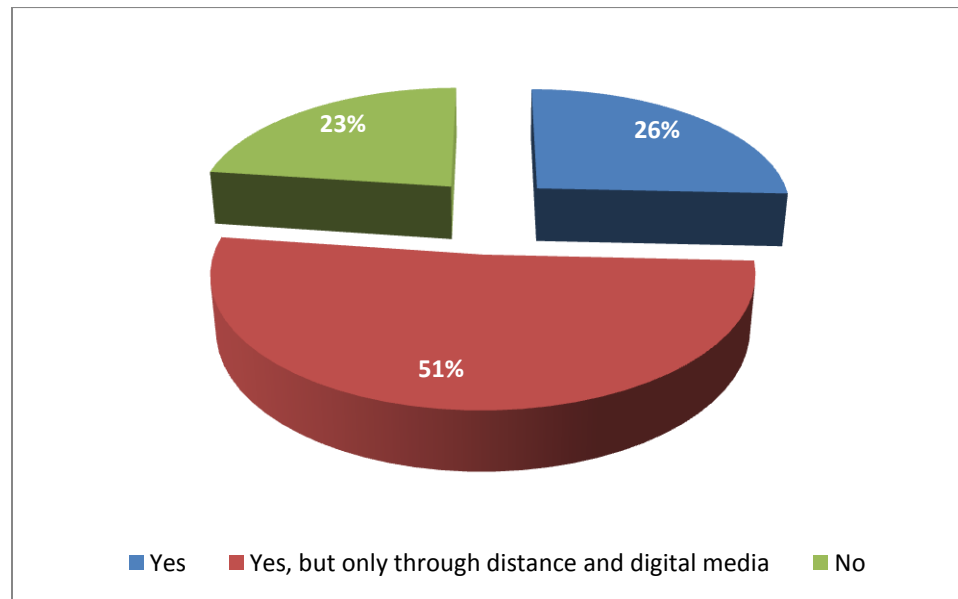


If your church has come up with other creative ideas for ministering to those who are either completely unable or unwilling to leave their homes, please describe these ideas, in a few words, so they may help other churches that are struggling to minister faithfully during these challenging times:

- Our Christian Education Director has created a program for younger children based on "Pilgrim's Progress." It is very new so I don't know how it will work but it sounds excellent.
- No
- Communion with pastor and elder at neighborhood sites
- the daily portion of the gospel and a brief reflection is offered daily
- A few opened their homes for Bible studies so I visit these homes. I have also used WhatsApp and some are responding very well.
- the virtual medium has helped...but it is still no replacement for in person
- We just continue reaching out and obeying Jesus' command to love one another as He loved us.
- Eg, senior group invited to share photos of their spring gardens, aerobic lessons at home, short messages to the seniors group via WhatsApp. Most other groups do the same.
- assigning a friend to talk to them on regular basis
- Our small group leaders maintain constant communication with every group member, taking advantage of all online tools available, encouraging everyone to join our virtual Bible studies, discipleship training and prayer meetings.
- Nothing so far

- Meetings in private homes
- Home visiting to reach them with the gospel and prayers.
- For those unable to come to the worship location we have offered transportation.
- We do continue with ZOOM meetings parallel to public worship and we project the zoom in the end of the service so the congregation can talk to each other, get the news and prayer requests and participate in the Q&A.
- Members preach on the streets using megaphones, others move from house to house, preaching to members of the community on megaphones while observing social distancing.
- I am the Chairperson of the Fellowship , therefore I normally visit them in homes and working place for encouraging

4. Is your church involved in any evangelistic activities during the pandemic?

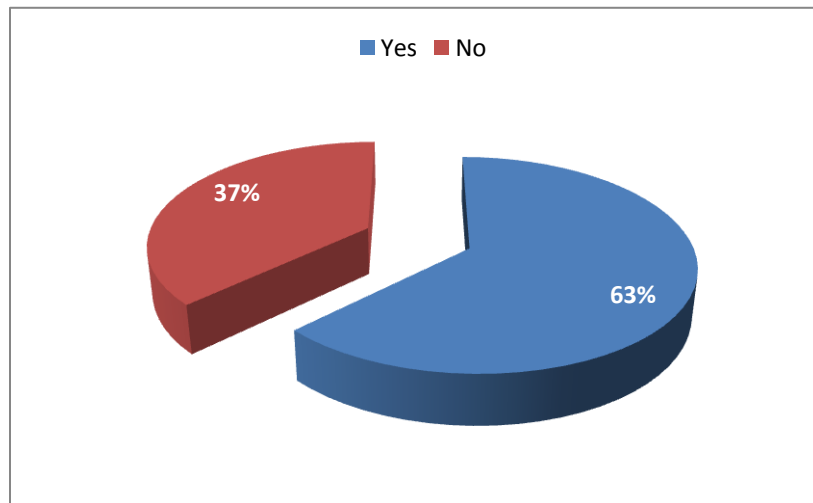


If yes, please describe in a few words what processes and guidelines is your church using for those activities:

- Social distancing, masks
- the daily portion of the gospel and a brief reflection is offered daily
- Evangelistic efforts are done through observing all the preventative measures given by the government, so its done but mostly the friends and relative, workmates and classmates.
- alpha online; English lessons online
- Online
- Discipling internally within the congregation, encouraging people to extend compassion to the sick, such as providing meals, do shopping, with the focus on emulating early church.
- We are using "The Art of Neighboring," involving small get-togethers with neighbors.
- We do visit government quarantine centers to encourage those in quarantine, but we do this by standing outside the gate of the quarantine.
- mainly through online worship and studies.
- As a church, running Life Explored course online

- We encourage our members to invite their relatives and friends to join us in our Bible studies, which are intentionally evangelistic in tone.
- Members encouraged to visit with neighbors
- We want to conform to the government regulations (Rom. 13), but also proclaim the Gospel without restriction (small services, but especially online)
- One to one interactions
- Church leaders do visit the community house by house and sharing the gospel, Also ministering to the most vulnerable population by giving food for their survival. This we did when the restrictions were still there.
- Members have been inviting friends to the worship service and fellowship meal afterwards.
- Personal invitation for worship services and offering transportation
- Distribution of literature, personal and online invitation for different activities in the church, book study groups
- Personal invitations to services, personal pastoral contacts
- The above activity of moving from house to house
- Visits to Christians and also to the Muslims which I personally do. For I am involved in the Muslims divorce care for children and those who are divorced.
- We hold bible classes at a local elementary school. And outreach for tourists and surfers at the beach.

5. Is your church involved in any community service activities during the pandemic?



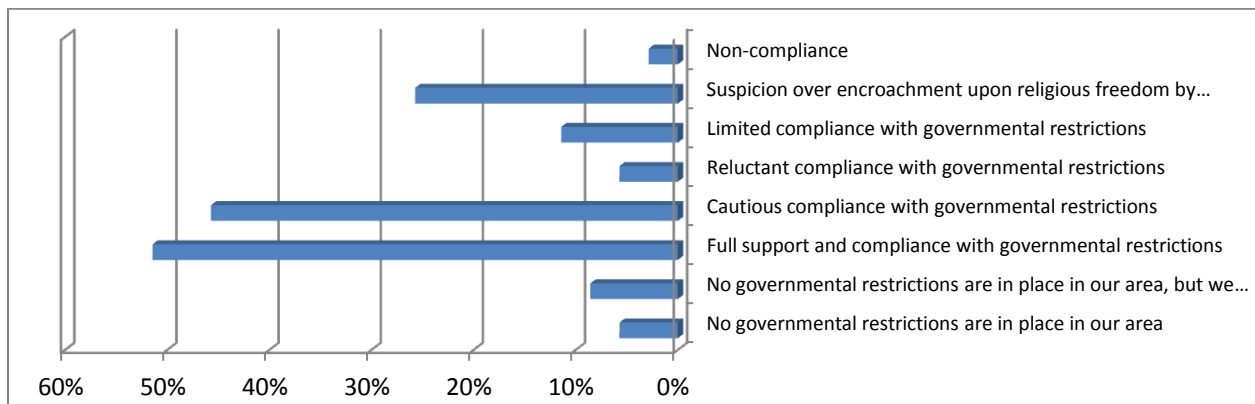
If yes, please describe in a few words what processes and guidelines is your church using for those activities:

- The Session makes all decisions, informs the congregation, and invites feedback.
- Food for homeless shelters, joint outdoor worship with other churches
- the daily portion of the gospel and a brief reflection is offered daily
- monthly food drives
- Basic Precautions: Distance, Mask, Wash Hands
- Online, congregants log on to link in YouTube.

- supply of goods for those unable to shop
- Working with a local food bank and with our local ministerial association
- I said visitation of home cells and quarantine centers by following all the government medical guidelines.
- we distributed food for needy people. made packets and dropped them at doors of needy families.
- Providing food donations to Neighbourhood Centre
- As far as I know, since the start of the pandemic, some, if not all, of our churches have donated volumes personal protective equipments (PPEs), thanks to our generous donors, to a number of hospitals here in our country for their health workers' protection who have been in the frontlines of our government's fight against Covid-19. We also partnered with some government agencies to help the poor. Everything is intentionally evangelistic.
- Hosting a "pick-up" BBQ dinner Saturday night.
- On a personal basis, members participate in helping at the local food bank
- Providing counseling and material to vulnerables
- Reaching and feeding some families in need.
- Deacons have helped people with groceries and medications. They also provide transportation for those facing that difficulty.
- Buying food in bulk and distributing to those in need
- Collection and distribution of food and money
- Offering food assistance to shut ins, offering transportation assistance to elderly sit ins
- Our medical team is involved in conducting medical outreach activities/ camps in the near by communities to offer free medical services to the less privileged members when resources are available.
- We provide a "safe place" for children and battered women in our community

B. Your church and the current covid-19 related restrictions

6. Under the guidance of the Holy Spirit, which of the options best describe how has your church leadership reacted to restrictions on “in person” public gatherings established by national, regional or local governmental authorities, if any? (mark all that apply)

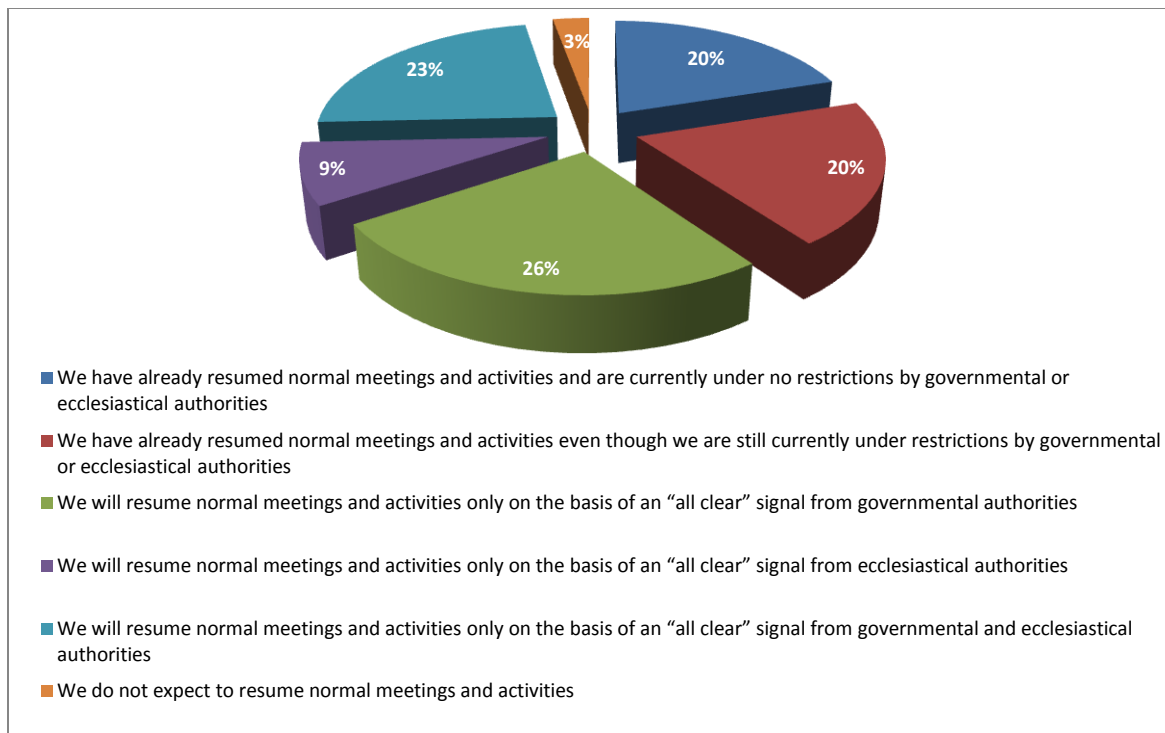


Please describe in a few words the rationale that has lead your church to react to Covid-19 related restrictions on “in person” public gatherings as per the choice(s) above:

- Our Session thought that this was the biblical thing to do - Romans 13.
- The government is right to protect health, so long as outdoor worship not restricted
- A combination of doctors in our congregation have made recommendations, but the majority of our congregation does not believe the restrictions are helpful to fight the virus.

- We complied with the restrictions but on the other hand wondering why this has to do with Church gatherings being forbidden. And at one point we thought the restrictions from the Anti-Christ took us by surprise because no one ever thought of a pandemic that could lead to the shut down of Churches.
- we felt it was necessary to pause in person activities for a while; then the government allowed in person and we proceeded cautiously; then the government added arbitrary restrictions that we have not followed
- Prayer and wisdom
- Elders consensus, obedience to law, mainly elderly (possible system compromise) members.
- Respectful of people's fear of contagion, taking seriously love and responsibility for our neighbour.
- in obedience to God as revealed in his Word
- It's simple: We want to love our neighbors. Clamoring for our "rights" sends the exact opposite message, making the church little more than another special interest group. Thankfully, we have godly lay leaders and not a few scientists, so we're less like to fall for conspiracy theories.
- Through government restrictions
- our people not happy with government restrictions complied looking at it as an agency in God's hand to deal with the pandemic.
- Recognition that the authorities were seeking to make the best decisions they could and submission to authorities (Rom 13) — and some risk of warnings/fines.
- We believe restrictions applied by the government against "in person" public gathering is meant to restrain the spread of the virus and is therefore not to suppress freedom of religion.
- Govt restrictions are reasonable and in church's best interest
- We feel that the Dutch government's restrictions are reasonable and acceptable on a Christian basis (Rom. 13)
- Since Govt guidelines keep changing we play it safe.
- Obeying healthcare guidelines
- To don't put people at risk of contagion, and especially preserve the elderly.
- We based our convictions of respecting those in authority as found throughout the Holy Scriptures.
- Obeying God first and also obeying civil authority in the realm of their calling
- We followed the "common wisdom" of being restricted during the most contagious stages and reopened as soon as other activities were allowed to do so.
- Covid19 has affected many families, yet we need to support them spiritually to be able to cope with the many challenges brought about by the pandemic. Some require psychological counseling while others need financial support due to loss of jobs.
- Being good "neighbors," and respect for local government
- In this area is allowed only if the community participate.
- Suspicion and caution

7. On what basis will your church decide to resume normal meetings and activities? Will it be necessary for you to receive the “all-clear” signal from both your governmental and your ecclesiastical authorities or from just one? If the latter, which signal will be the one which guides you?



Please explain, if possible, in a few words, your answer above:

- We just think that this is the biblical way to proceed. We follow governmental guidelines with respect to fire and food safety and with respect to preventing sexual abuse and handling it if it occurs. Why should we deal with the pandemic any differently?
- We will meet when the best medical advice says it is safe
- Michigan allows churches to do whatever they want, but we are following medical, not civil guidance for our area.
- Florida always had a pro-Church government and let the Church Leaders decided
- We have already resumed meetings but its within the framework of the government and ecclesiastical authorities.
- we will resume activities once our people are comfortable with such; but it will not be normal for some time
- We are on the move
- Seems self explanatory.
- Ecclesiastical authorities should do more to deal the matter with the government.
- We take responsibility towards our neighbiur seriously and will comply with government rulings also because of careless adherence of isolation by people.
- obeying those placed in authority over us by God
- See above
- Government is soon opening churches with restrictions.
- both the bodies are for welfare of people.
- Our denomination provides advice based on the government restrictions/advice. Even if all restrictions are removed I expect we will continue to provide an online options.
- We believe it is only practical for us and our ecclesiastical leaders to rely on government pronouncements, since they have all the resources available (drawn from multiple sources like WHO, CDC, epidemiology experts here and abroad, among others) to determine whether it is already safe to hold public gatherings.
- We believe that the government is God's minister for good (Rom. 13), but that we will never obey Caesar more than the Lord. We also have Christian political parties in The Hague (political capital), one involved in the governing coalition (Christian Union), to make our voices heard.
- We ate approaching the all clear date.
- We have commenced Sunday meetings while observing health guidelines

- As soon as the denomination as a whole understands that we should return to normal activities, without restrictions, we will do so.
- Per now, the government has removed the many restrictions and the few remaining are not very demanding.
- We are taking necessary measures to protect people, especially children and senior citizens
- We are carefully retaking activities. First with restrictions to older people and children. Now we are receiving all ages and asking that people with possible symptoms and with possible comorbidities to refrain from participating in larger gatherings. But no one is forbidden.
- If found out that you have resumed normal activities without government clearance, you can be arrested and prosecuted in courts of law.
- Our church elders have sought to show respect for the concerns and regulations of our state by following all the mandates given.
- We are continuing on well only the restrictions are for Children under thirteen years of age.
- As I mentioned before, in Japan, there are no governmental restrictions .

C. Ideas, contributions & prayer requests

8. Please, use the space below to describe, in a few words, your ideas, guidelines and suggestions, based upon the experience of your church, which might help other churches around the globe in planning to continue effective ministry presently and in a post-pandemic world:

- Be clear that being angry at the government is not a license to put God's people at risk; the government can justly insist on safety measures for its citizenry
- virtual accompaniment without prejudice or convictions but hope
- Lets use the media and the home meetings and to some extend the 50 people at a given gathering. Let us know that we will have the NEW NORMAL because they will be changes because we may not see some of our leaders or members coming back. We need to be prepared for a new congregation. We need the Holy Spirit to lead us through.
- work hard to safely provide a space for the church to gather together and bring her praise to our God
- Be smart and ask people take seriously personal responsibility and do what serves the good of your neighbor for the sake of Jesus' love.
- Online presence has become necessary in our time for any possible chance of revelence.
- This would be a best time to reset the church of Christ, non-fundamental things church engaged in need to be removed, and rediscover the basic principles of Reformed church, focusing true worship(God-centered, Bible centered), and good works to those who are in need under the Covid 19.
- We find the contact with our and from others of the Church family to be encouraging. Contact is in the light of concern, to encourage, sound out needs without being invasive.
- we are committed to live-stream all worship services as out encourages best use off the Lord's Day by members and makes it seem authentic (as against pre-recorded services)
- Love neighbors, reach out to those in need, practice community as much as possible, keep people safe-- especially the elderly and the marginalized
- use digital means to its full advantage.

- Can promote community while meeting online (it takes work); there are feasible (if not ideal) alternatives to community singing.
- I'm of the opinion that in times like this, we need to be practical, objective, intentional and creative in everything we do. That applies to cooperating with government-imposed restrictions, provided they are not intentionally geared towards suppression of religious freedom but only to protect its citizens.
- Make Rom. 13 (the government is God's minister for good), and Matthew 28 (the Great Commission) the heart of your church response to the Covid 19 crisis.
- The restrictions imposed have only widened the opportunity to serve.
- We need to reorganize ourselves and material together to cushion effects of covid 19
- For the brothers who still under restrictions, they are to continue carrying on the command of our Lord Jesus to feed, Shepherd and care for His flock in and after the Covid-19 is over
- Watching for the "new normal" to prevent excess from government against the church
- The church should pray for guidance for God on how it can continue to preach the gospel and serve the community amidst the covid 19 challenges and financial challenges. And they should be creative during this difficult period.
- I work with the support of Government, who attends the Church service. Also have the support from the Muslims administration leaders.
- A reminder to most church leadership, is that the first christians held their meetings under heavy persecution, through illnesses and troubles, and they were not shy of meeting for worship.

9. Please, use the space below to describe, in a few words, your ideas and suggestions, based upon the experience of your church, of things that we might do together as the World Reformed Fellowship to help your church and churches around the globe to continue effective ministry presently and in a post-pandemic world:

- This survey is a GREAT idea. Share the results a.s.a.p.
- Alan Strange has written a clear and concise article on church/state boundaries in this epidemic that could be easily distributed
- pray for community members WRF
- Host decent discussions about the balance of submission to authorities, duty to God to worship, civil vs. ecclesial authority over Christian worship, differences in evaluating the dangers of the virus, and basis for civil disobedience.
- We need to encourage other churches through Media during the pandemic and to have a team that will visit churches to revive, support and encourage them to continue serving the Lord Jesus in a post pandemic world.
- keep providing the encouragement and support for interaction and engagement of our people
- See above
- Need prayer more, encourage more one another
- Share the findings of this survey would be helpful. Consider a WRF worship service we can all join. Make sure it represents the diversity of its membership.
- continue live-stream from now on, even after face-to-face has resumed
- We've been alarmed by those arguing for the "rights" of the church, etc., as we believe firmly that this is a TERRIBLE witness. Not sure of how the WRF could help.

- We should continue following government guidelines on Covid 19
- some church may need technical support to use digital media to reach out, WRF members can help the less prepared ones.
- Share resources e.g. more good songs recorded with lyrics added
- Take advantage of every technological means available to maintain fellowship and constant communication with our brothers and sisters in Christ, ministering to one another by way of encouragement, showing concerns to those in need and praying for one another, all in the spirit of love and our unity in the faith.
- Gather information from members and come up with a clear theological statement on our Biblically called-for response to the Covid 19 crisis.
- Give guidelines for hosting online meetings and help develop creative ways of communication.
- Partnership of all members of wrf to fight effects of covid 19
- The WRF must pray and seek the mind of God in all situations so to direct its members what to do during and after any crisis.
- Do not stop meeting for worship and fellowship as well as gospel proclamation
- The church should reach out to the unreached during this period and give hope to the hopeless, share what it has with others in the community, ministers love to the hurting world. The gospel must be shared in all aspects, this is the advice we can give. To help our church we need assistance to our health centre with medical equipment and drugs to be able to continue with our medical outreach activities to the less privileged members in the community. The school and the church needs assistance with computers and internet connection to be able to conduct e-learning and preaching.
- Sharing online the experiences of others and the solutions to which they have arrived. Others' creativity can spark ours!
- Kindly continue to pray for the Church in the Muslim community.

10. Are there specific prayer requests that you would like to share with the other members of the WRF?

- Pray for Christians and minorities persecuted for their faith
- May the souls of the fearful ones not get lost for good but that they should come to services and be encouraged. Heb. 10:25 2. May all the servants of God receive the strength from Holy Spirit to be able to lead the flock again. 3. May all those who lost their parents, relatives, children and friends be comforted by Holy Spirit. 4. May we all be able to accept the new normal. 5. May the Church of God Christian Centre in Zimbabwe have the much needed funds to construct the church hall on Stand No. 30448 Chegutu despite the pandemic challenges faced.
- as we all are praying, for a complete healing
- God's will, calm hearts.
- The joy experienced in the emerging creative ways in which the love of Jesus is expressed in the local congregation and how reaching beyond the congregation is seen as a challenge and needs careful thought for implementation.
- pray for our friends in Presbyterian/Reformed churches, esp known to me in Zambia whose pastors are working without pay (while their congregations cannot meet) because they have no internet giving method available to them
- Pray for the US elections--specifically for the cries for justice--and for God's deliverance from the pandemic but also for God's people to practice godly patience.
- Our church has many orphan's as a result of Covid 19, last week we buried a pastor who died of Covid 19 more about this you can visit my Facebook page mabonga Robert,we request for your support and help in reaching out to this, Secondly as we visit these quarantine centers people request Bible's from as if there is any opportunity of a donation of English, Kiswahili and luganda language Bible's we shall be very grateful.
- Pray for christian witness to outshine the pandemic

- Please pray that the Lord protect us from the corona virus, and that we may be able to keep our vision clear and our passion burning for Christ and the further advancement of His Kingdom here in our country. Please also pray for all reformed churches here in the Philippines. Since the turn of the 21st century, there has been an influx of people into the reformed faith, many of them young pastors, church workers and campus ministry leaders, some of them converting their pentecostal-charismatic churches to become reformed.
- Pray that Matthew 28 would be our guide in this crisis time (make known everywhere, to all people, the Good News).
- Pray for the rising persecution in India. Today one report says that it's ranked with Afghanistan and Iraq, something that friends in the US should note,, since India is considered a friend of the US.
- Pray for those who have backslidden
- Ask the Lord to end the pandemic, Ask the Lord for more grace so that the Church stand firm in proclaiming and defending the gospel (the Christian faith), Ask WRF members to pray with African churches especially those most in poor country such as DR Congo. Provide some assistance for our starving church members in our Kivu Presbyterian Church in Congo
- That we will be able to continue to support our missionaries and also start a new church plant soon.
- We request for prayers for the following; 1.For the health centre to get enough funds to be able to continue with our community outreach activities to help the community during these tough times. 2. To pray for our teachers to stand strong in faith despite not earning a salary during this lockdown 3. Pray for our brothers and sisters all over the world who are affected with covid 19 disease for a quick recovery and for a vaccine to be developed quickly.
- May we be alert to those who may drift away during these challenging times. Pray that we will be creative in encouraging each other to be confident in the Lord, not in outcomes. May we grow in grace and the knowledge of the Lord Jesus!
- Pray personally for me as the Chairperson of this Chistian Fellowship,for wisdom.also I am involved in the Muslim evangelism.